



COUNTY COMMISSIONERS SCHEDULE
TUESDAY, JULY 23, 2019
LEGISLATIVE DAY

1. CALL TO ORDER

4:30 p.m. Administrative Function
'Boards/Commissions'

4:40 p.m. Mr. Lance Richardson, State's Attorney
Mr. Rob Penny, Chief of Administration
Closed Session
'Consult with Counsel'

5:05 p.m. Closed Session
'Personnel'

5:30 p.m. Call to Order,
Pledge of Allegiance,
Moment of Silence,
Approval of Agenda

Accept County Commissioners' Minutes
· Regular Minutes – July 9, 2019

Press and Public Comments**

2. NEW BUSINESS

5:35 p.m. DEPARTMENT OF PUBLIC WORKS Sanitary 1. Sonny Schulz Blvd LLC Public Works Agreement 2. Kent Narrows Water Main Construction Bid 3. Queenstown Assisted Living Project – Request for Water & Sewer Allocation Administrative 4. Traffic Counter Data from Recent Sundays Comparison of Traffic Volumes for Memorial Day 2019 & 2019 Change in Volume at US 301 and MD 313 Galena Road Mr. Todd R. Mohr, PE, County Administrator

Documents:

[07_23_2019DPW.pdf](#)
[07_23_2019Action.pdf](#)
[07_23_2019Correspondence.pdf](#)

3. LEGISLATION

6:05 p.m. Public Hearing
Comprehensive Water and Sewerage Plan - Amendment 11-14
Water and Sewerage Allocation Policy (Appendix I) – Proposal is to make the currently required 10% deposit on the cost of the sewer and/or water allocation non refundable

6:15 p.m. Public Hearing
County Ordinance 19-12 - County Transfer Tax

Documents:

[CWSP Legal Ad.pdf](#)
[ORD 19-12.Pdf](#)

4. PRESENTATIONS

Ms. Krista Pettit, Executive Director
'Haven Ministries Programs Update'

Ms. Rachel Rhodes, Coordinator & Horticulture Educator
'Master Gardener Presentation'
Press and Public Comments**

Commissioner's Roundtable

* Please note that Schedule times are subject to change, except for public hearings.
PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.

** Press and Public Comments at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.

*** Part of the meeting may be closed to the Public in accordance to the Open Meetings Act procedures.

****Agendas will be posted by 4:30 pm the Friday prior to the meeting. The meeting attachments will be posted on the agenda by 4:30 pm the Monday prior to the meeting.