



James J. Moran, At Large
Jack N. Wilson Jr., District 1
J. Patrick McLaughlin, District 2
Philip L. Dumenil, District 3
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE | Executive Assistant to the Commissioners: Stephanie Jarrell | County Attorney: Patrick Thompson, Esquire

**COUNTY COMMISSIONERS AGENDA
TUESDAY, JULY 9, 2024
LEGISLATIVE DAY**

These meetings are streamed live on our QAC Website at www.qac.org/live and broadcasted on QACTV's Television channel on Breezeline cable channel 7 or in HD 507.

Press and Public Comments will be accepted via “zoom”, via email or in person. Live “zoom” comments can be given by going to www.qac.org/PublicComment on the county website. Email comments can be sent to PublicComment@qac.org and they will be read during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at qaccommissionersandadministrator@qac.org

CLOSED SESSION

5:00 p.m. Closed Session
Under Section 3-305(b) (1) of the General Provision Article
“Boards and Commissions”

CALL TO ORDER

5:30 p.m. Call to Order,
Pledge of Allegiance,
Moment of Silence,
Approval of Agenda

Accept County Commissioners’ Minutes

- [Regular Minutes – June 25, 2024](#)
- Closed Minutes – June 25, 2024
- [Roads Minutes - June 25, 2024](#)
- [Sanitary Minutes - June 25, 2024](#)

5:35 p.m. Press and Public Comments**

PRESENTATIONS

5:45 p.m. Dr. Rena D. Sukhdeo-Singh, Medical Director, UMMS
Ms. Nicole Leonard, Stroke Coordinator, UMMS
[“Proclamation #24-24 Stroke Smart Awareness”](#)

DEPARTMENT OF PUBLIC WORKS

- 5:55 p.m. Roads
1. [Systematic Replacement of Fleet Equipment - Gradall](#)

NEW BUSINESS

- 6:05 p.m. Mr. Todd Mohn, PE, County Administrator
“Presentation of Documents for Signatures and Weekly Correspondence”

Action Items

1. [Proclamation #24-27 Parks and Recreation Month](#)
2. [Kent Narrows Development Foundation Request to Draw Funds](#)
3. [Bay Bridge Run 2024 Memorandum of Understanding with Maryland Transportation Authority](#)
4. [Amended Rural Maryland Economic Development Fund](#)
5. [Economic & Tourism Development 2024 Official Visitors Guide](#)
6. [Rural Maryland Council Grant Application – Community Revitalization Through Adaptive Reuse: Former Sudlersville Middle School Building, Phase 3](#)
7. [County Ordinance #24-09 Short Term Residential Rentals Extension Request](#)
8. [CRR 05 Chesterhaven Beach Partnership, LLP Reconsideration](#)

[Attorney’s Opinion for Chester Haven Beach Lots of Record Status](#)

- 6:30 p.m. Press and Public Comments**

- 6:40 p.m. Commissioner’s Roundtable

INFORMATIONAL ITEMS

[Plumbing and HVAC Board Minutes May 23, 2024](#)

[Notification - Proposed Minor Subdivision – Lands of Bay Bridge Marina, LLP](#)

[Queen Anne’s County Travel & Tourism Advisory Committee Comments to County Ordinance #24-09 – Short Term Rental](#)

*** Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

****Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

*****Part of the meeting may be closed to the Public in accordance with the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks: