



James J. Moran, At Large
Jack N. Wilson Jr., District 1
J. Patrick McLaughlin, District 2
Philip L. Dumenil, District 3
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE | Executive Assistant to the Commissioners: Stephanie Jarrell | County Attorney: Patrick Thompson, Esquire

**COUNTY COMMISSIONERS AGENDA
TUESDAY, JUNE 25, 2024
LEGISLATIVE DAY**

These meetings are streamed live on our QAC Website at www.qac.org/live and broadcasted on QACTV's Television channel on Breezeline cable channel 7 or in HD 507.

Press and Public Comments will be accepted via “zoom”, via email or in person. Live “zoom” comments can be given by going to www.qac.org/PublicComment on the county website. Email comments can be sent to PublicComment@qac.org and they will be read during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at qaccommissionersandadministrator@qac.org

CLOSED SESSION

5:00 p.m. Closed Session
Under Section 3-305(b) (1) of the General Provision Article
“Boards and Commissions”

Patrick Thompson, County Attorney
Closed Session
Under Section 3-305(b) (7) of the General Provision Article
“Consult with Counsel”

CALL TO ORDER

5:30 p.m. Call to Order,
Pledge of Allegiance,
Moment of Silence,
Approval of Agenda

Accept County Commissioners’ Minutes
- [Regular Minutes](#) – June 11, 2024
- Closed Minutes – June 11, 2024

5:35 p.m. Press and Public Comments**

LEGISLATION

5:40 p.m. [County Ordinance #24-12](#)
Discharge of Water Softener Backwash Brine - Can Be Introduced

- 5:55 p.m. [Public Hearing on County Ordinance 24-11](#)
A BILL ENTITLED AN ACT CONCERNING Interest on Unpaid Property Tax; FOR THE PURPOSE of establishing the interest to be charged on unpaid property tax in Queen Anne’s County. BY ADDING Section 5-2.1 to the Code of Public Local Laws of Queen Anne’s County, Maryland.

PRESENTATIONS

- 6:00 p.m. Mr. Steve Chandlee, Director, Parks and Recreation
Barton Ross and Associates
[“Bloomfield Park Study”](#)
- 6:15 p.m. Mr. Steve Chandlee, Director, Parks and Recreation
Ms. Beryl Eismeier, Project Manager Parks and Recreation
[“Ferry Point Update”](#)

DEPARTMENT OF PUBLIC WORKS

- 6:45 p.m. Admin/Engineering
1. [Ameresco Solar Project – Aggregate Net Metering Program Credit Purchase Agreement](#)
 2. [Crumpton Building Renovation – State of Maryland Capital Projects Grant Agreements](#)
- Roads
3. [FY2025 Shrewsbury Farm Lane and Upland Lane Rehabilitation Projects - Contract Award](#)
 4. [FY2025 Slurry Seal Resurfacing Program - Contract Award](#)
- Sanitary
5. [Southern Kent Island Sanitary Project – Phase 3 MDE Loan Resolution – Authorization to Incur Debt](#)

NEW BUSINESS

- 7:00 p.m. Mr. Todd Mohn, PE, County Administrator
“Presentation of Documents for Signatures and Weekly Correspondence”

Action Items

1. [Executive Summary of Proposed Queen Anne’s County – Talkie Cable Franchise Agreement](#)
2. [Maryland Association of Counties FY2025 Dues](#)
3. [FY2025 Impact Fee Schedule](#)
4. [Broadband – Long Driveway Program](#)
5. [Memorandum of Understanding – Mid Shore Regional Counties and Maryland Environmental Service – Solid Waste Disposal](#)

7:15 p.m. Press and Public Comments**

7:20 p.m. Commissioner's Roundtable

INFORMATIONAL ITEMS

1. [Thank You Card – Charlie Rhodes](#)
2. [Thank You Card](#)
3. [Planning and Zoning Annual Report](#)
4. [Queen Anne's County Affordability Commission Letter State Roads Maintenance Condition](#)
5. [Planning and Zoning Monthly Department Report – May 2024](#)

*** Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

****Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

*****Part of the meeting may be closed to the Public in accordance with the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

June 21 – Wheeler Baker Banquet

June 25 – Day Time Karaoke

June 26 – Silver Swan Bayside Business After Hours

July 4 – Independence Day Celebration