



James J. Moran, At Large  
Jack N. Wilson Jr., District 1  
Stephen Wilson, District 2  
Philip L. Dumenil, District 3  
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE | Executive Assistant to the Commissioners: Margie A. Houck | County Attorney: Patrick Thompson, Esquire

## COUNTY COMMISSIONERS AGENDA TUESDAY, JUNE 14, 2022 LEGISLATIVE DAY

These meetings are streamed live on our QAC Website at [www://qac.org/live](http://www://qac.org/live) and broadcasted on QACTV's Television channel on Breezeline cable channel 7 or in HD 507.

Press and Public Comments will be accepted via "zoom", via email or in person . Live "zoom" comments can be given by going to <https://www.qac.org/1430/Public-Comment-During-Live-County-Meetin> on the county website. Email comments can be sent to [PublicComment@qac.org](mailto:PublicComment@qac.org) and they will be read during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at [qaccommissionersandadministrator@qac.org](mailto:qaccommissionersandadministrator@qac.org)

### CALL TO ORDER

5:00 p.m. Closed Session Under Section 3-305(b) (1) of the General Provision Article "Boards and Commissions"

5:30 p.m. Call to Order,  
Pledge of Allegiance,  
Moment of Silence,  
Approval of Agenda

Accept County Commissioners' Minutes

- Regular Minutes – May 23, 2022
- Regular Minutes – May 24, 2022
- Regular Minutes – May 25, 2022
- Closed Session – May 24, 2022
- Sanitary Minutes - May 24, 2022

Press and Public Comments\*\*

### Documents:

[Public Works](#)  
[Action Items](#)  
[Public Information](#)  
[Presentation](#)  
[Legislation](#)

## **PRESENTATIONS**

- 5:40 p.m. Mr. Dan Schneckenburger, Executive Director of Upper Shore Workforce Investment Board  
“Introduction of the New Executive Director”
- 5:50 p.m. Ms. Stephanie Mackenzie  
“Teacher of the Year 2020/21 Proclamation”

## **LEGISLATIVE**

- 6:00 p.m. Ms. Donna Landis-Smith  
Agricultural Preservation: Public Hearing
- Florence Nash Lednam Trustee  
Third Election District  
Tax Map 52 Parcel 11 – 197.08 acres
- Lowin Farms LLC  
Third Election District  
Tax Map 68 Parcel 1 – 133.0 acres
- C. Temple Rhodes Jr. Trustee and Patricia A. Rhodes Trustee  
Third Election District  
Tax Map 43 Parcel 7 Lot 1 and Lot 3 – 138.178 acres
- Benjamin G. and Jane E. Stanton  
Second Election District  
Tax Map 30 Parcel 23 – 47.0 acres
- Ralph C. and April D. Whaley Jr.  
Fifth Election District  
Tax Map 60 Parcel 10 – 316.34 acres
- Ralph C. and April D. Whaley Jr.  
Seventh Election District  
Tax Map 12 Parcel 184 – 140.43 acres

## **PRESENTATIONS**

- 6:15 p.m. Ms. Beverly Churchill, Director of Human Resources  
Mr. Stuart M. Sutley, MBA Bolton Innovation Group Practice Leader  
“Everside Health”
- 6:30 p.m. Mr. Bruce Bereano  
“2022 Legislative Review”

6:45 p.m. Adoption of the FY2023 Budget

## **NEW BUSINESS**

6:55 p.m. DEPARTMENT OF PUBLIC WORKS

### SANITARY

1. SKI Sewer Phase 4 Engineering Bid 1 of 2: Community Mains

### SOLID WASTE

1. Systematic Replacement of Equipment for FY23 -Compactors
2. Systematic Replacement of Fleet Equipment – Roll Off Truck

### ROADS

1. Virginia Road, Request for Public Hearing: Private to Public Road Upgrade

### ADMINISTRATION

1. Cooperative Agreement between Maryland Department of Agriculture and Queen Anne’s County- Noxious Weeds

7:10 p.m.

Mr. Todd Mohn, P.E.

“Presentation of Documents for Signatures and Weekly Correspondence”

### Action

1. Character Counts Proclamation Pillar of the Month “Fairness”
2. Extension Request for Citizen Sponsored Text Amendments #22-02, #22-03, #22-05, #22-06 and #22-07
3. Kent Narrows Development Foundation Draw on 570 Fund
4. Education Assistance Policy Updae
5. Maryland Transit Administration FY22 ARPA Operating and Capital Grants
6. Bay Bridge Run 2022 MOU with MDTA and Corrigan Sports Enterprises, Inc.
7. Maryland Association of Counties FY2023 Budget & Annual Dues
8. Turf Tech GPS-Sports Trag Line Marking Painter Purchase
9. Butler –Minor Subdivision #22-01-0283 Legal Documents – Amended Perpetual Protective Agreement Deed of Forest Conservation Easement
10. Transfer and Participation Agreement for LEOPS
11. Budget Amendment #CC-35 – Crisis Response & Intervention
13. Budget Amendment #CC-36 - Athletic Fields
14. Budget Amendment #CC-37 – Tournament Fields
15. Budget Amendment #CC-39 – State POS
16. Budget Amendment #CC-40 – Trail Development
17. Budget Amendment #CC-41 – Cross County Connector Trail
18. Budget Amendment #CC-42 – Kent Narrows Improvements

## LEGISLATION

7:30 p.m. Legislative Session

County Ordinance 21-04 A BILL ENTITLED  
AN ACT CONCERNING the Utility Scale Solar Array (USSA) District in  
Queen Anne's County;  
(available to be voted on)

7:35 p.m. Press and Public Comments\*\*

7:40 p.m. Commissioner's Roundtable

**\* Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

**\*\*Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

**\*\*\*Part of the meeting may be closed to the Public in accordance to the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

Queen Anne's Amateur Radio Club, Inc. (QAARC) National Field Day – June 25<sup>th</sup> and June 26<sup>th</sup>