



James J. Moran, At Large  
Jack N. Wilson Jr., District 1  
J. Patrick McLaughlin, District 2  
Philip L. Dumenil, District 3  
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE | Executive Assistant to the Commissioners: Margie A. Houck | County Attorney: Patrick Thompson, Esquire

**COUNTY COMMISSIONERS AGENDA  
TUESDAY, JUNE 13, 2023  
LEGISLATIVE DAY**

These meetings are streamed live on our QAC Website at [www.qac.org/live](http://www.qac.org/live) and broadcasted on QACTV's Television channel on Breezeline cable channel 7 or in HD 507.

Press and Public Comments will be accepted via “zoom”, via email or in person. Live “zoom” comments can be given by going to [www.qac.org/PublicComment](http://www.qac.org/PublicComment) on the county website. Email comments can be sent to [PublicComment@qac.org](mailto:PublicComment@qac.org) and they will be read during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at [qaccommissionersandadministrator@qac.org](mailto:qaccommissionersandadministrator@qac.org)

5:15 p.m. Under Section 3-305(b) (1) of the General Provision Article  
Closed Session  
“Boards and Commissions”

**CALL TO ORDER**

5:30 p.m. Call to Order,  
Pledge of Allegiance,  
Moment of Silence,  
Approval of Agenda

Accept County Commissioners' Minutes  
- [Budget Hearing Minutes – May 22, 2023](#)  
- [Regular Minutes – May 23, 2023](#)  
- [Budget Hearing Minutes – May 24, 2023](#)  
- Closed Session Minutes – May 23, 2023

5:35 p.m. Press and Public Comments\*\*

5:40 p.m.      **LEGISLATION**

Donna Landis-Smith – Soil Conservation Aide

[Public Hearing - Agricultural Preservation Easement applications:](#)

Deano Farms LLC  
Sixth Election District  
Tax Map 46 Parcel 13 – 179.5 acres

Michael and Virginia Foster  
Second Election District  
Tax Map 29 Parcel 4 – 105.753 acres

Thomas and Dorothy Gannon  
Third Election District  
Tax Map 35 Parcel 20 – 77.5 acres

Leverage Farm LLC  
Seventh Election District  
Tax Map 10 Parcel 6 – 173.72 acres

Leverage Farm LLC  
Seventh Election District  
Tax Map 10 Parcel 5 – 127.129 acres

Francis and Glenda Messix  
Sixth Election District  
Tax Map 68 Parcels 15 and 29 – 247.176 acres

Michael Messix  
Sixth Election District  
Tax Map 68 Parcel 10 – 131.753 acres

D. Wayne and Barbara McFarland  
Second Election District  
Tax Map 30 Parcel 47 – 92.539 acres

Dorsey Patchett Jr. and Dorsey Patchett III  
Second Election District  
Tax Map 23 Parcel 13 – 345 acres

A. Downes Warren  
First Election District  
Tax Map 31 Parcel 40 – 198.9 acres

Ralph C. and April D. Whaley Jr.  
Second Election District  
Tax Map 30 Parcel 42 – 189.44 acres

## PRESENTATIONS

- 5:50 p.m. Ms. Andrea Schulte  
[“Proclamation for Teacher of the Year”](#)
- 6:05 p.m. [Resolution #23-06 Adoption of FY2024 Budget](#)

## 6:10 p.m. DEPARTMENT OF PUBLIC WORKS

### Roads

1. [Paul Reed Smith Parkway](#)

### Sanitary

1. [Parcel 24 Holding LLC – Request for Sewer and Water Allocation](#)

## NEW BUSINESS

- 6:15 p.m. Mr. Todd Mohn, PE, County Administrator  
“Presentation of Documents for Signatures and Weekly Correspondence”
1. [Proclamation #23-34 Character Counts Pillar of the Month “Fairness”](#)
  2. [Upper Shore Workforce Investment Board Memorandum of Understanding](#)
  3. [Rural Legacy – Agreement of Sale and Project Agreement Bluestem Farms LLC](#)
  4. [Community Block Grant Program CDBG-MD-23-2 Sudlersville Senior Center Roof Amendment](#)
  5. [Broadband – Long Driveway Program](#)
  6. [Broadband – Rural Maryland Council Infrastructure Grant](#)
  7. [County Ordinance 18-10 Property Tax Credits for Certain Veterans and Their Spouses](#)
  8. [Budget Amendment #CC-57 Sheriff Police Accountability, Community and Transparency Grant](#)
  9. [Budget Amendment #CC-58 Sheriff’s Office – Byrne Justice Assistance Grant](#)
- 6:30 p.m. Press and Public Comments\*\*
- 6:35 p.m. Commissioner’s Roundtable

## PUBLIC INFORMATION

1. [Maryland Department of the Environment Letter – Vehicle Emissions](#)
2. [Maryland Department of Commerce Letter – Redesignation for Historic Stevensville Arts & Entertainment District](#)
3. [Maryland Department of the Environment Letter – Public Health Announcement Langford Creek](#)
4. [Maryland Department of Planning Letter – Recertification of Agricultural Land Preservation Program](#)
5. [Maryland Department of the Environment – 1100 Dudleys Corner Road, Millington – Water Use Permit](#)
6. [Plumbing and HVAC Minutes – April 20, 2023](#)
7. [Kent Narrows Development Foundation Thank You Letter](#)
8. [Maryland Department of Natural Resources Letter – Approval of Land Preservation and Recreation Plan](#)
9. [Major Site Plan Submittal – Kent Island Crossing, Lands of Bell Estate](#)
10. [Thank You Card – Lisa Gallow](#)
11. [Thank You Card – Peyton Gessert](#)
12. [Thank You Card – Jenny Rhodes](#)
13. [Thank You Card – Katherine Hager](#)

**\* Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

**\*\*Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

**\*\*\*Part of the meeting may be closed to the Public in accordance with the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

- 6/10 Juneteenth Festival
- 6/12 Hole in the Wall Gang Camp
- 6/14 Master Gardener Picnic
- 6/21 Grand Opening of the Hyatt Place
- 6/24,25 QA Amateur Radio Club