



COUNTY COMMISSIONERS SCHEDULE
TUESDAY, JUNE 11, 2019
LEGISLATIVE DAY

1. CALL TO ORDER

5:30 p.m. [Call To Order](#)
[Pledge Of Allegiance](#)
[Moment Of Silence](#)
[Approval Of Agenda](#)

Accept County Commissioners' Minutes
- Regular Minutes – May 28, 2019
- Sanitary Minutes – April 9, 2019

[Press And Public Comments**](#)

2. NEW BUSINESS

5:35 p.m. DEPARTMENT OF PUBLIC WORKS
[Admin & Engineering](#)
[1. Public Safety Communication Facility \(911 Center\) Renovation](#): Design Contract Award
[Roads](#)
[2. Programmed Hot Mix Asphalt Work](#)
[Sanitary](#)
[3. Cloisters/Bay Cove Development - Public Works Agreement - Amendment No. 1](#)

Mr. Todd R. Mohn, PE, County Administrator
"Presentation of Documents for Signatures and Weekly Correspondence"

[Action](#)
[1. Outside Agency Community Budget Letter](#)
[2. Grounds Use & Stadium Turf Agreements For Signature](#)
[3. Property Liens](#)
[4. Additional Data Storage For Computer System Network](#)

Documents:

[06.11.2019DPW.pdf](#)
[06.11.2019Action.pdf](#)
[06.11.2019Coresponse.pdf](#)

3. PRESENTATIONS

6:00 p.m. Ms. Chris Perkins
[Character Counts! – "Citizenship"](#)

Mr. Jeffrey W. Smith, Targeted Populations Grant Program Manager, Office of Workforce Development, Maryland
Department of Labor, Licensing & Regulations
["Youth Apprenticeship Information"](#)

Mr. Bernard Hazelwood, General Manager, Atlantic Broadband
["Atlantic Broadband Service Update"](#)

6:30 p.m. Public Hearing
[County Ordinance 19-11](#) - the Establishment of a Tax Credit Against County Property Tax on Certain Real Property
Owned by Volunteer Fire Department Members

Legislative Session
[County Ordinance 19-06](#) – Holding Periods for Impounded Animals Under the Age of Three Months
(available to be voted on)

[County Ordinance 19-07](#) – a Citizen Sponsored Text Amendment to Revise References to the 2002 Queen Anne's
County Comprehensive Plan in Chapter 18:1 of the Code of Public Local Laws of Queen Anne's County
(available to be voted on)

[Press And Public Comments**](#)

Documents:

[ORD 19-11.Pdf](#)
[ORD 19-06.Pdf](#)
[ORD 19-07.Pdf](#)

4. REPORTS

[Commissioner's Roundtable](#)

* Please note that Schedule times are subject to change, except for public hearings.
PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.

** Press and Public Comments at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.

*** Part of the meeting may be closed to the Public in accordance to the Open Meetings Act procedures.

******Agendas will be posted by 4:30 pm the Friday prior to the meeting. The meeting attachments will be posted on the agenda by 4:30 pm the Monday prior to the meeting.**

Three or more of the County Commissioners will be attending the following events in the next few weeks:

6/12 USRC Full Council Meeting

6/14 Ask A Commissioner

6/19 Bluegrass Solar Public Hearing

6/19 Annual Regional Commission of Aging Get-Together Luncheon