



James J. Moran, At Large
Jack N. Wilson Jr., District 1
J. Patrick McLaughlin, District 2
Philip L. Dumenil, District 3
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE | Executive Assistant to the Commissioners: Margie A. Houck | County Attorney: Patrick Thompson, Esquire

**COUNTY COMMISSIONERS AGENDA
TUESDAY, MAY 23, 2023
LEGISLATIVE DAY**

These meetings are streamed live on our QAC Website at www.qac.org/live and broadcasted on QACTV's Television channel on Breezeline cable channel 7 or in HD 507.

Press and Public Comments will be accepted via "zoom", via email or in person. Live "zoom" comments can be given by going to www.qac.org/PublicComment on the county website. Email comments can be sent to PublicComment@qac.org and they will be read during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at qaccommissionersandadministrator@qac.org

5:00 p.m. Under Section 3-305(b) (1) of the General Provision Article
Closed Session
"Boards and Commissions"

5:15 p.m. Mr. Dave MacGlashan, Chief Property Manager, DPW
Under Section 3-305(b), (3) of the General Provision Article
Closed Session
"Land Acquisition"

CALL TO ORDER

5:30 p.m. Call to Order,
Pledge of Allegiance,
Moment of Silence,
Approval of Agenda

Accept County Commissioners' Minutes

- [Regular Minutes – May 9, 2023](#)
- Closed Session Minutes – May 9, 2023
- [Sanitary Minutes – May 9, 2023](#)

Press and Public Comments**

PRESENTATIONS

5:35 p.m. Ms. Kathryn Dilley Executive Director
[“Mid Shore Behavioral Health, Inc. Update”](#)

NEW BUSINESS

5:50 p.m. Mr. Todd Mohn, PE, County Administrator
“Presentation of Documents for Signatures and Weekly Correspondence”

Action

1. [Draft Annual MDOT Transportation Priority Letter](#)
2. [Noxious Weed Cooperative Agreement](#)
3. [Stormwater Pond Maintenance – Tree Removal at Kent Island High School](#)
4. [Bay Bridge Run 2023 Memorandum of Understanding](#)
5. [Budget Amendment #CC-47 – Detention Center Facility](#)
6. [Budget Amendment #CC-48 – SKI Sewer Project](#)
7. [Budget Amendment #CC-49 – Sheriff’s Office – Police Recruitment and Retention Program](#)
8. [Budget Amendment #CC-51 – Grant Funds – Economic Development Training](#)
9. [Budget Amendment #CC-52 – Revolving Loan Fund](#)
10. [Budget Amendment #CC-53 – General Fund Fire and EMS Commission](#)
11. [Budget Amendment #CC-54 – Roads Department](#)
12. [Budget Amendment #CC-55 – Commissioners Office](#)
13. [Budget Amendment #CC-56 Sheriff’s Office – Port Security Grant](#)

LEGISLATION

1. [Citizen Sponsored Text Amendment #23-02 “Bonus Provisions in the Waterfront Village Center” \(Jemal’s Kent Narrows, LLC\)– To Be Introduced](#)

6:15 p.m. Press and Public Comments**

6:25 p.m. Commissioner’s Roundtable

7:00 p.m. Constant Yield Hearing – FY2024 Proposed Budget

PUBLIC INFORMATION

1. [Thank you card - Price Family](#)
2. [Letter from Talbot County Council – Mid-Shore II Regional Landfill Extension](#)
3. [Letter of Notification – Placek’s Place](#)
4. [Planning & Zoning Monthly Report - April](#)

*** Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

****Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

*****Part of the meeting may be closed to the Public in accordance with the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

May 24 Chesapeake College Commencement Exercise
May 24 2023 Legislative Wrap Up
May 31 Kent Island High School Graduation
June 1 Queen Anne’s County High School Graduation