



COUNTY COMMISSIONERS SCHEDULE
TUESDAY, MAY 21, 2019
LEGISLATIVE DAY

1. CALL TO ORDER

5:15 p.m. Mr. Todd R. Mohn, PE, County Administrator
Ms. Beverly A. Churchill, Department of Human Resources Director
Closed Session
["Personnel"](#)

5:30 p.m. [Call To Order](#),
[Pledge Of Allegiance](#),
[Moment Of Silence](#),
[Approval Of Agenda](#)

Accept County Commissioners' Minutes
- Regular Minutes – April 23, 2019
- Library Meeting Minutes – May 14, 2019
- Closed Session – April 23, 2019

[Press And Public Comments**](#)

2. NEW BUSINESS

5:35 p.m. Mr. Todd R. Mohn, PE, County Administrator
"Presentation of Documents for Signatures and Weekly Correspondence"
[Action](#)
[1. Kent Island Branch Library – Letters Of Certification For FY20 & FY21 State Grant Funding](#)
[2. Housing Bond Allocation Transfer 2019](#)
[3. Capital Request For Transit Scheduling Software Solutions](#)
[4. FY19 Department Of Parks Vehicle Replacement](#)
[5. MDA - Cooperative Agreement](#)
[6. Property Tax Credit For Disabled Or Fallen Emergency Workers](#)
[7. KNDF Draw On 570 Fund](#)
[8. Budget Amendment CC-27](#)
[9. Citizen Request For Donation Of \\$5000 To Casey Cares Foundation](#)

Documents:

[05.21.2019Action.pdf](#)
[05.21.2019Coorespondence.pdf](#)

3. PRESENTATIONS

6:00 p.m. Ms. Catherine R. Willis, Department of Community Services Director
["Community Service Update & Older American's Month Proclamation"](#)

Mr. Scott A. Haas, Department of Emergency Services Director
["Public Hazard Mitigation Plan"](#)
Mr. Scott Wheatley, Department of Emergency Services Assistant Chief
["EMS Week Proclamation"](#)

Legislative Session
[County Ordinance 19-08](#) - the Repeal of Section 4-15, "Ownership Disclosure" of the Code of Public Local Laws of Queen Anne's County (to be introduced)

[County Ordinance 19-09](#) - Amendments to Chapter 13 of the Code of Public Local Laws of the Queen Anne's County Regarding the Use of School Bus Monitoring Cameras by School and Law Enforcement Officials (to be introduced)

[Beach To Bridge Plan](#)

[Press And Public Comments**](#)

4. REPORTS

[Commissioner's Roundtable](#)

7:00 p.m. [Budget Work Session - Final](#)

* Please note that Schedule times are subject to change, except for public hearings.
PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.

** Press and Public Comments at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.

*** Part of the meeting may be closed to the Public in accordance to the Open Meetings Act procedures.

****Agendas will be posted by 4:30 pm the Friday prior to the meeting. The meeting attachments will be posted on the agenda by 4:30 pm the Monday prior to the meeting.

Three or more of the County Commissioners will be attending the following events in the next few weeks:
5/21 BOE Meeting
5/22 EDC Meeting