



James J. Moran, At Large
Jack N. Wilson Jr., District 1
J. Patrick McLaughlin, District 2
Philip L. Dumenil, District 3
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE | Executive Assistant to the Commissioners: Margie A. Houck | County Attorney: Patrick Thompson, Esquire

COUNTY COMMISSIONERS AGENDA TUESDAY, MAY 14, 2024 LEGISLATIVE DAY

These meetings are streamed live on our QAC Website at www.qac.org/live and broadcasted on QACTV's Television channel on Breezeline cable channel 7 or in HD 507.

Press and Public Comments will be accepted via “zoom”, via email or in person. Live “zoom” comments can be given by going to www.qac.org/PublicComment on the county website. Email comments can be sent to PublicComment@qac.org and they will be read during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at qaccommissionersandadministrator@qac.org

CLOSED SESSION

5:00 p.m. Patrick Thompson, County Attorney
Dr. Joseph A. Ciotola, Health Officer
Mr. John Nickerson, Director of Environmental Health
Under Section 3-305(b), (7) of the General Provision Article
Closed Session
“Consult with Counsel”

Under Section 3-305(b) (1) of the General Provision Article
Closed Session
“Boards and Commissions”

CALL TO ORDER

5:30 p.m. Call to Order,
Pledge of Allegiance,
Moment of Silence,
Approval of Agenda

Accept County Commissioners’ Minutes
- [Regular Minutes – April 23, 2024](#)
- Closed Minutes – April 23, 2024
- [Sanitary Minutes – April 23, 2024](#)

5:30 p.m. Press and Public Comments**

LEGISLATION

5:35 p.m. [Hearing on County Ordinance 24-01](#)

A BILL ENTITLED AN ACT CONCERNING nonwater-dependent structures on piers in the Chesapeake Bay Critical Area of Queen Anne’s County; FOR THE PURPOSE of permitting nonwater-dependent structures on piers on State or private wetlands by meeting specific standards and adding a definition for nonwater-dependent project and pier in Chapter 14:1 of the Code of Public Laws of Queen Anne’s County;

5:45 p.m. [Hearing on County Ordinance 24-10](#)

A BILL ENTITLED AN ACT CONCERNING the Executive Assistant and Deputy Executive Assistant to the County Commissioners of Queen Anne’s County; FOR THE PURPOSE of eliminating the provision that the Executive Assistant and Deputy Executive Assistant to the County Commissioners of Queen Anne’s County shall serve at their pleasure; making such positions merit system employees; and generally revising the employment status of such employees.

PRESENTATIONS

6:00 p.m. Mr. Mark Kerzner, ABATE of Maryland, Inc. Mid-Shore Chapter Assistant Director, Queen Anne’s County
[“Proclamation 24-17 Motorcycle Safety Awareness Month”](#)

6:10 p.m. Ms. Cathy Willis, Director of Community Service
Ms. Annie Sparks, Chief of Aging and Transportation
Mr. Michael Clark, Executive Director of Housing and Family Services
Mr. Robbie Gill, CEO at YMCA of the Chesapeake
[“Community Services Update and Proclamation 24-13 Older American Month”](#)

6:45 p.m. [Comprehensive Water and Sewer Plan Information Meeting](#)

GEM III REAL PROPERTIES LLC – This property is currently improved with a single-family dwelling located at 1410 Romancoke Road in Stevensville. It is shown on Tax Map 63 as Parcel 121, is approximately 10.8 acres in size, and is zoned Neighborhood Conservation – 5-acres (NC-5). The property is currently served via a documented failing on-site sewage disposal system and the remaining soils on the site are deemed to be unsuitable for a replacement system. The proposal is to amend the property from S-6 (No Planned Service) to S-2 (Service On Demand) with an ‘L’ designation (Limited Development) which would require any intensification on this site, other than a replacement of an existing home, to be required to re-amend the Plan. The amendment will allow the property to eventually connect to the immediately adjacent Matapeake Estates subdivision which is part of the Southern Kent Island Sanitary Project – Phase 4. Flows from the use are anticipated to be 250 gpd

DEPARTMENT OF PUBLIC WORKS

7:00 p.m.

Roads

1. [FY2025 Petroleum Fuel Bid](#)

Sanitary

2. [Perry's Retreat Subdivision – Phase 3 – Public Works Agreement](#)

NEW BUSINESS

7:10 p.m.

Mr. Todd Mohn, PE, County Administrator

“Presentation of Documents for Signatures and Weekly Correspondence”

Action Items

1. [Character Counts Spotlight – EBeauty Community](#)
2. [Rural Legacy – Agreement of Sale and Project Agreement – Robert E. Arnold – TM-5, P-5](#)
3. [Sponaugle – Amended Forest Conservation Plan #01-08-08-001 – Legal Document – Amended Deed of Forest Conservation Easement](#)
4. [Revoking Travelers Bond #098-S-107465104 Reed Subdivision – Buffer Management Plan](#)
5. [Chesterwye Center – Right of Recovery Agreement for Gravel Run Road Facility](#)
6. [Price Creek Dredging Project – Dredging Bid Award](#)

7:20 p.m.

Press and Public Comments**

7:30 p.m.

Commissioner's Roundtable

*** Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

****Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

*****Part of the meeting may be closed to the Public in accordance with the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

5/10 – Grasonville Volunteer Fire Department Groundbreaking Ceremony

5/17 – 19th Annual Senior Summit

5/18 – Kent Island Day

5/20 – Budget Hearing – Kent Island Library

5/21 – Budget Hearing – Liberty Building

5/22 – Budget Hearing Sudlersville Middle School

5/22 – Chesapeake College Class of 2024 Commencement

Informational Items

[County Ordinance #24-09](#)

[Congress of the United States letter – Rural Development Broadband ReConnect loan](#)

[Maryland Environmental Trust Letter – Katherine Merrick donation of perpetual conservation easement](#)

[Plumbing/HVAC Board March 28, 2024 minutes](#)

[Thank you card – Frank and Kellie Todd](#)

[Thank you card – Katya Lindsey](#)

[Thank you card – Rocky Jones Family](#)