



James J. Moran, At Large  
Jack N. Wilson Jr., District 1  
J. Patrick McLaughlin, District 2  
Philip L. Dumenil, District 3  
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE | Executive Assistant to the Commissioners: Margie A. Houck | County Attorney: Patrick Thompson, Esquire

## COUNTY COMMISSIONERS AGENDA TUESDAY, MAY 9, 2023 LEGISLATIVE DAY

These meetings are streamed live on our QAC Website at [www.qac.org/live](http://www.qac.org/live) and broadcasted on QACTV's Television channel on Breezeline cable channel 7 or in HD 507.

Press and Public Comments will be accepted via “zoom”, via email or in person. Live “zoom” comments can be given by going to [www.qac.org/PublicComment](http://www.qac.org/PublicComment) on the county website. Email comments can be sent to [PublicComment@qac.org](mailto:PublicComment@qac.org) and they will be read during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at [qaccommissionersandadministrator@qac.org](mailto:qaccommissionersandadministrator@qac.org)

- 5:15 p.m. Under Section 3-305(b) (1) of the General Provision Article  
Closed Session  
“Boards and Commissions”
- 5:20 p.m. Under Section 3-305(b), (8) Of the General Provision Article  
Closed Session  
“Potential Litigation”

### CALL TO ORDER

- 5:30 p.m. Call to Order,  
Pledge of Allegiance,  
Moment of Silence,  
Approval of Agenda
- Accept County Commissioners’ Minutes
- [Regular Minutes – April 25, 2023](#)
  - Closed Session Minutes – April 25, 2023
- Press and Public Comments\*\*

## PRESENTATIONS

- 5:35 p.m. Ms. Cathy Willis, Director of Community Services  
“[Community Services Update](#) and [Older Americans Month Proclamation](#)”
- 5:50 p.m. Ms. Julie Kille, Opioid Education & Prevention Coordinator  
“[2023 Opioid Awareness Poster Winners, High School Theater Commercial Competition Winner and 2022-2023 QAC Drug Free Student Ambassadors](#)”
- 6:05 p.m. Mr. Kenneth Eaton, Executive Director, ABATE of Maryland, Inc.  
“[Motorcycle Safety and Awareness Month Proclamation](#)”
- 6:20 p.m. Bryant Gooch, Petty Officer First Class, United States Coast Guard  
  
Edward Burke, Executive Petty Officer, United States Coast Guard Oxford Station, United States Coast Guard Auxiliary, Flotilla Commander of Auxiliary Flotilla 21-03, Easton, MD  
  
Reed Carey, United States Coast Guard Auxiliary, Vice Flotilla Commander of Auxiliary Flotilla 21-03, Easton, MD  
  
“[Safe Boating Week Proclamation](#)”
- 6:35 p.m. **DEPARTMENT OF PUBLIC WORKS**  
  
Sanitary  
  1. [Main Street West Chester – Water Main Construction Bid](#)
  2. [FY24 Sewerage and Water Rate Increase](#)  
**NEW BUSINESS**
- 6:45 p.m. Mr. Todd Mohn, PE, County Administrator  
Action:  
  1. [Proclamation 23-21 Character Counts Pillar of the Month “Caring”](#)
  2. [Community Services Request for Replacement Vehicle](#)
  3. [Letter of Support for Church Hill Theatre’s Grant Application to Maryland Historical Trust](#)
- 7:00 p.m. Press and Public Comments\*\*
- 7:05 p.m. Commissioner’s Roundtable

## PUBLIC INFORMATION

1. [Thank you card – Sam Stanton](#)
2. [Plumbing/HVAC Board Minutes March 23, 2023](#)
3. [Permit Application to Appropriate and Use Waters of the State](#)

**\* Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

**\*\*Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

**\*\*\*Part of the meeting may be closed to the Public in accordance with the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

May 6 <sup>th</sup>	Talisman Therapeutic Riding Day
May 11 <sup>th</sup>	36 <sup>th</sup> Annual Queenstown Harbor Golf Tournament
May 17 <sup>th</sup>	Terrapin Grove Senior Housing 20 <sup>th</sup> Anniversary
May 19 <sup>th</sup>	18 <sup>th</sup> Senior Summit