



James J. Moran, At Large
Jack N. Wilson Jr., District 1
J. Patrick McLaughlin, District 2
Philip L. Dumenil, District 3
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE | Executive Assistant to the Commissioners: Margie A. Houck | County Attorney: Patrick Thompson, Esquire

COUNTY COMMISSIONERS AGENDA TUESDAY, APRIL 23, 2024 LEGISLATIVE DAY

These meetings are streamed live on our QAC Website at www.qac.org/live and broadcasted on QACTV's Television channel on Breezeline cable channel 7 or in HD 507.

Press and Public Comments will be accepted via “zoom”, via email or in person. Live “zoom” comments can be given by going to www.qac.org/PublicComment on the county website. Email comments can be sent to PublicComment@qac.org and they will be read during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at qaccommissionersandadministrator@qac.org

CLOSED SESSION

5:00 p.m. Under Section 3-305(b) (1) of the General Provision Article
Closed Session
“Boards and Commissions”

CALL TO ORDER

5:30 p.m. Call to Order,
Pledge of Allegiance,
Moment of Silence,
Approval of Agenda

Accept County Commissioners’ Minutes
[Regular Minutes](#) – April 9, 2024
Closed Session Minutes – April 9, 2024
[Budget Work Session Minutes](#) – April 11, 2024

5:35 p.m. Press and Public Comments**

5:38 p.m. Swearing in of Executive Assistant
Mrs. Stephanie Jarrell

PRESENTATIONS

5:40 p.m. Ms. Julie Kille, Opioid Education & Prevention Coordinator
“[2024 Opioid Awareness Poster Contest Competition](#)” and
“QAC Drug Free Student Ambassadors”

- 5:55 p.m. Mr. Ward Slacum, Executive Director Oyster Recovery Partnership
[“Nutrient Credits/Oyster Recovery”](#)
- 6:15 p.m. Ms. Kristy Mirando, Director of Victim Services at For All Seasons
[“Proclamation - April is Sexual Assault Awareness Month”](#)
- 6:30 p.m. Ms. Katelyn Widness, Project Coordinator of Kimely-Horn,
 Mr. Steve Chandlee, Director of Parks and Recreation
[“Bicycle and Pedestrian Master Plan”](#) and [BPAC Master Plan Adoption](#)
- 6:50 p.m. Mr. Dave MacGlashan, Property Manager
[“Kent Island Estates Community HOA Check Presentation”](#)

LEGISLATION

- 7:00 p.m. [County Ordinance 24-09](#)
 A BILL ENTITLED AN ACT CONCERNING Short-Term Residential Rentals in Queen Anne’s County; FOR THE PURPOSE of regulating short-term residential rentals in Queen Anne’s County; revising certain definitions and adding a definition for “Short- Term Residential Rentals” in Chapter 18:1 App of the Code of Public Local Laws of Queen Anne’s County; generally regulating and providing for short-term residential rentals; providing for the location of same; providing for overnight occupant and guest capacity; regulating amplified music; requiring parking on-site; requiring inspections and zoning approvals and zoning certificates for such use; prohibiting special events unless a conditional use is granted; requiring compliance with the County’s hotel rental tax; providing for enforcement of these provisions; and generally dealing with, providing for and regulating short-term residential rentals in Queen Anne’s County.

[County Ordinance 24-10](#)

A BILL ENTITLED AN ACT CONCERNING the Executive Assistant and Deputy Executive Assistant to the County Commissioners of Queen Anne’s County; FOR THE PURPOSE of eliminating the provision that the Executive Assistant and Deputy Executive Assistant to the County Commissioners of Queen Anne’s County shall serve at their pleasure; making such positions merit system employees; and generally revising the employment status of such employees. - To Be Introduced

DEPARTMENT OF PUBLIC WORKS

- 7:05 p.m. [Admin/Engineering](#)
1. [FY25 Noxious Weed Cooperative Agreement](#)
- [Sanitary](#)
2. [Bay Bridge Marina LLLP Request for Sewer and Water Allocation](#)

NEW BUSINESS

7:15 p.m. Mr. Todd Mohn, PE, County Administrator
“Presentation of Documents for Signatures and Weekly Correspondence”

Action Items

1. Proclamation #24-14
[“Celebrate Trails Day”](#)
2. Proclamation #24-16
[“National Public Safety Dispatchers Week”](#)
3. [Comcast Cable Franchise Agreement](#)
4. [Difficult to Serve Properties Agreement](#)

7:25 p.m. Press and Public Comments**

7:30 p.m. Commissioner’s Roundtable

INFORMATIONAL ITEMS

1. [Pilot Program Town Hall Rt 8 Ramp Closure Citizen Letter](#)
2. [Planning Commission EDC Monthly Report - March 2024](#)
3. [Planning and Zoning Project Status Updates](#)

*** Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

****Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

*****Part of the meeting may be closed to the Public in accordance with the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

April 23 Chesapeake Heritage Visitor’s Center Improvements Grand Opening
April 24 Hilton Garden Inn Business After Hours
April 26 Arbor Day Tree Dedication
April 27 Sudlersville Community Betterment Club - Tour of Historic Churches
April 27 Eagle Scout Court of Honor Ceremony
April 30 MACo Staff Tour of Queen Anne’s County
May 4 Talisman Therapeutic Riding Derby Day 2024
May 9 Chamber of Commerce 37th Annual Golf Tournament
May 14 Drug Court Graduation at Circuit Court