



James J. Moran, At Large  
Jack N. Wilson Jr., District 1  
J. Patrick McLaughlin, District 2  
Philip L. Dumenil, District 3  
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE | Executive Assistant to the Commissioners: Margie A. Houck | County Attorney: Patrick Thompson, Esquire

## COUNTY COMMISSIONERS AGENDA TUESDAY, APRIL 11, 2023 LEGISLATIVE DAY

These meetings are streamed live on our QAC Website at [www.qac.org/live](http://www.qac.org/live) and broadcasted on QACTV's Television channel on Breezeline cable channel 7 or in HD 507.

Press and Public Comments will be accepted via “zoom”, via email or in person. Live “zoom” comments can be given by going to [www.qac.org/PublicComment](http://www.qac.org/PublicComment) on the county website. Email comments can be sent to [PublicComment@qac.org](mailto:PublicComment@qac.org) and they will be read during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at [qaccommissionersandadministrator@qac.org](mailto:qaccommissionersandadministrator@qac.org)

### CALL TO ORDER

- 5:00 p.m. Under Section 3-305(b) (1) of the General Provision Article  
Closed Session  
“Boards and Commissions”
- 5:10 p.m. Mr. Steve Chandlee, Director Parks and Recreation  
Mr. Steve Cohoon, Public Facilities Planner, DPW  
Mr. Dave MacGlashan, Chief Property Manager, DPW  
Under Section 3-305(b), (3) of the General Provision Article  
Closed Session  
“Land Acquisition”
- 5:30 p.m. Call to Order,  
Pledge of Allegiance,  
Moment of Silence,  
Approval of Agenda
- Accept County Commissioners’ Minutes
- Regular Minutes – March 28, 2023
  - Closed Session Minutes – March 28, 2023
  - Budget Work Session Minutes – March 30, 2023
  - Budget Work Session Minutes – April 4, 2023
- Press and Public Comments\*\*

## PRESENTATIONS

- 5:35 p.m. Mr. Wayne Humphries and Mrs. Susan Coppage, Character Counts! Co-chairs  
Ms. Laura Plosila with Pets on Wheels  
“Character Counts Pillar of the Month “Trustworthiness”
- 5:50 p.m. Ms. Julie Zallevcillo, Chairperson  
“Proclamation Month of the Young Child”
- 6:05 p.m. Tax Set-off Hearing with Incorporated Towns
- Barclay
  - Centreville
  - Church Hill
  - Millington
  - Queen Anne
  - Queenstown
  - Sudlersville
  - Templeville
- 6:20 p.m. Ms. Kristy Mirando, Rape Crisis Center Director, Four All Seasons  
“Proclamation Sexual Assault Awareness Month”
- 6:30 p.m. “Proclamation National Public Safety Dispatcher Week”
- 6:40 p.m. Ms. Heather Tinelli, Director Economic & Tourism Development  
“Economic & Tourism Development Update”

7:00 p.m. **DEPARTMENT OF PUBLIC WORKS**

1. Proclamation # 23 – 16 - Maryland Flood Awareness Month
2. Board of Education Administrative Building Window Replacement Contract Award
3. Little Kidwell Extension Road Project – Contract Award
4. Purchase – Six Wheel Dump Truck
5. Chesapeake Heritage and Visitor Center Site Improvements – Contract Award

## NEW BUSINESS

- 7:15 p.m. Mr. Todd Mohn, PE, County Administrator  
“Presentation of Documents for Signatures and Weekly Correspondence”
1. Request for Registered Nurse for MAT Program
  2. Semi-Annual Property Tax Payment Service Fee
  3. Human Resources - Revised Policies
  4. Budget Amendment #CC-41 – Parks POS Land Acquisition

**Documents**  
[Public Works](#)  
[Action Items](#)  
[Presentations](#)  
[Public Information](#)

7:25 p.m. Press and Public Comments\*\*

7:30 p.m. Commissioner's Roundtable

**\* Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

**\*\*Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

**\*\*\*Part of the meeting may be closed to the Public in accordance to the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

4/12-4/13 2023 Ag Awareness Days

4/13 Budget Work Session #3

4/15 Crumpton Installation of Officers

4/18-4/19 Maryland State Library State Conference

4/19 Chesapeake College Budget Meeting

4/20 Character Counts Appreciation Dinner

4/21 Spring Tea Party