



James J. Moran, At Large
Jack N. Wilson Jr., District 1
J. Patrick McLaughlin, District 2
Philip L. Dumenil, District 3
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE | Executive Assistant to the Commissioners: Margie A. Houck | County Attorney: Patrick Thompson, Esquire

**COUNTY COMMISSIONERS AGENDA
TUESDAY, APRIL 9, 2024
LEGISLATIVE DAY**

These meetings are streamed live on our QAC Website at www.qac.org/live and broadcasted on QACTV's Television channel on Breezeline cable channel 7 or in HD 507.

Press and Public Comments will be accepted via "zoom", via email or in person. Live "zoom" comments can be given by going to www.qac.org/PublicComment on the county website. Email comments can be sent to PublicComment@qac.org and they will be read during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at qaccommissionersandadministrator@qac.org

CLOSED SESSION

- 5:00 p.m. Closed Session
Patrick Thompson, County Attorney
Under Section 3-305(b), (7) of the General Provision Article
"Consult with Counsel"
- 5:15 p.m. Closed Session
Under Section 3-305(b) (1) of the General Provision Article
"Personnel"

CALL TO ORDER

- 5:30 p.m. Call to Order,
Pledge of Allegiance,
Moment of Silence,
Approval of Agenda
- Accept County Commissioners' Minutes
[Regular Minutes – March 26, 2024](#)
Closed Session Minutes – March 26, 2024
[Sanitary Minutes – March 26, 2024](#)
[Regular Minutes – March 28, 2024](#)
[Regular Minutes – April 2, 2024](#)
- 5:35 p.m. Press and Public Comments**

PRESENTATIONS

- 5:40 p.m. Ms. Melinda Ray, Character Counts! Coordinator
“Character Counts! Update” and
[“Character Counts! Commissioner’s Spotlight”](#)
- 5:55 p.m. Heather Tinelli, Director of EDC
[“Economic Development and Tourism Update”](#)
- 6:10 p.m. John Nickerson, Director of Environmental Health
[“Proclamation 50 Years of Service”](#)
- 6:15 p.m. [Tax Set-off Hearing with Incorporated Towns](#)
- Barclay
 - Centreville
 - Church Hill
 - Millington
 - Queen Anne
 - Queenstown
 - Sudlersville
 - Templeville
- 6:30 p.m. Ms. Julie Vallecillo, QAC Children’s Council
[“Month of Young Child”](#)

LEGISLATION

- 6:45 p.m. [Public Hearing on County Ordinance 24-08](#)
A BILL ENTITLED AN ACT CONCERNING Revisions to the Queen Anne’s County Animal Control Ordinance, Chapter 9 of the Code of Public Local Laws of Queen Anne’s County. FOR THE PURPOSE of revising and updating the Animal Control Ordinance in Queen Anne’s County, Chapter 9 of the Code of Public Local Laws; and dealing generally with Animal Control in Queen Anne’s County; (Can be voted on)

NEW BUSINESS

- 6:50 p.m. Mr. Todd Mohn, PE, County Administrator
“Presentation of Documents for Signatures and Weekly Correspondence”

Action Items

1. [Semiannual Property Tax Payment Service Fee](#)
2. [Vendor Recommendation – Municipal Economic Development Consulting for the Town of Sudlersville](#)
3. [Request for Economic Development Incentive Funding – Anchored Hope Home Care](#)
4. [Proclamation #24-06 – Child Abuse Prevention Month](#)
5. [Proclamation #24-12 – Volunteer Appreciation Month](#)
6. [Ordinance #24-01 – Non-Water Dependent Structure on Piers](#)
7. [Road Name Change Request – Springbrook Lane](#)

8. [Revised Human Resource Policies](#)
9. [Housing Bond Allocation Transfer 2024](#)
10. [Prospect Plantation West – Amended Forest Conservation Plat – ATE-23-11-0001 – Legal Documents – Partial Release of Forest Conservation Easement](#)
11. [Department of Health FY2025 Block Grant Application – Maryland’s Office of Overdose Response](#)
12. [Rural Legacy – Agreement of Sale and Project Agreement – Barry P Waterman Trustee and Diana Waterman Trustee](#)

7:00 p.m. Press and Public Comments**

7:05 p.m. Commissioner’s Roundtable

INFORMATIONAL ITEMS

1. [Thank you card – Beryl Eismeier and Family](#)
2. [Plumbing/HVAC Board Minutes February 22, 2024](#)
3. [Maryland Department of the Environment Letter – Amendment 11-20 QAC Comprehensive Water and Sewerage Plan](#)
4. [Maryland Department of the Environment Letter Midshore III Regional Solid Waste Facility](#)
5. [Letter from Sharon Rhodes, LPN – School District Float Nurse Position](#)
6. [Ecosystem Planning & Restoration Letter – Notification of Proposed Project](#)
7. [Letter from Residents on Queen Anne Road – Flooding](#)

*** Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

****Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

*****Part of the meeting may be closed to the Public in accordance with the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

- April 10 - Ramp Management Town Hall
- April 11 – Child Abuse Response & Evaluation Center Open House
- April 11 – Budget Work Session #3
- April 16 – Budget Work Session #4
- April 16 – Character Counts Appreciation Dinner
- April 18 – Chamber of Commerce Introduction to Comcast Residential and Business
- April 18 – Chesapeake College Budget Meeting