



James J. Moran, At Large  
Jack N. Wilson Jr., District 1  
J. Patrick McLaughlin, District 2  
Philip L. Dumenil, District 3  
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE | Executive Assistant to the Commissioners: Margie A. Houck | County Attorney: Patrick Thompson, Esquire

## COUNTY COMMISSIONERS AGENDA TUESDAY, MARCH 26, 2024 LEGISLATIVE DAY

These meetings are streamed live on our QAC Website at [www.qac.org/live](http://www.qac.org/live) and broadcasted on QACTV's Television channel on Breezeline cable channel 7 or in HD 507.

Press and Public Comments will be accepted via "zoom", via email or in person. Live "zoom" comments can be given by going to [www.qac.org/PublicComment](http://www.qac.org/PublicComment) on the county website. Email comments can be sent to [PublicComment@qac.org](mailto:PublicComment@qac.org) and they will be read during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at [qaccommissionersandadministrator@qac.org](mailto:qaccommissionersandadministrator@qac.org)

### CLOSED SESSION

- 5:00 p.m. Closed Session  
Patrick Thompson, County Attorney, Scott Haas, Director, Department of Emergency Services and Brian Riley, Director, IT  
Under Section 3-305(b), (7) and 3-305(b), (10) of the General Provision Article "Consult with Counsel" and "to discuss Public Security"
- 5:20 p.m. Closed Session  
Under Section 3-305(b) (1) of the General Provision Article "Personnel"

### CALL TO ORDER

- 5:30 p.m. Call to Order,  
Pledge of Allegiance,  
Moment of Silence,  
Approval of Agenda
- Accept County Commissioners' Minutes  
[Regular Minutes – March 12, 2024](#)  
Closed Session Minutes – March 12, 2024  
[Sanitary Minutes – March 12, 2024](#)
- 5:35 p.m. Press and Public Comments\*\*

## PRESENTATIONS

- 5:40 p.m. Ms. Elyssa Crossley, QACHS FFA President  
“[FFA Trip Presentation](#)”
- 5:50 p.m. Mr. Todd Mohn, P.E., County Administrator  
“[FY25 County Administrator’s Budget](#)”

## LEGISLATION

- 6:05 p.m. [Public Hearing on County Ordinance 24-08](#)  
A BILL ENTITLED AN ACT CONCERNING Revisions to the Queen Anne’s County Animal Control Ordinance, Chapter 9 of the Code of Public Local Laws of Queen Anne’s County. FOR THE PURPOSE of revising and updating the Animal Control Ordinance in Queen Anne’s County, Chapter 9 of the Code of Public Local Laws; and dealing generally with Animal Control in Queen Anne’s County;
- [County Ordinance 24-02](#)  
A BILL ENTITLED AN ACT CONCERNING the Camping Cooperative use in the Suburban Residential (SR) Zoning District in Queen Anne’s County (Can be voted on)
- [County Ordinance 24-03](#)  
A BILL ENTITLED AN ACT CONCERNING the pier length extension review by the Queen Anne’s County Board of Appeals  
(can be voted on)

## PRESENTATIONS

- 6:20 p.m. Mr. Scott Haas, Director of DES  
“[Department of Emergency Services Update and Cardiac Arrest Award Presentation](#)”

## DEPARTMENT OF PUBLIC WORKS

- 6:40 p.m. Sanitary
1. [FY25 Sewerage and Water Rate Increase](#)
  2. [Southern Kent Island Sanitary Project – Phase 3 – MDE Loan Resolution #24-02 – Official Intent to Reimburse](#)

## NEW BUSINESS

6:45 p.m. Mr. Todd Mohn, PE, County Administrator  
“Presentation of Documents for Signatures and Weekly Correspondence”

### Action Items

1. [National Purchasing Cooperative Interlocal Participation Agreement](#)
2. [Teaming Agreement for University of Maryland, Baltimore Tele-EMS Program](#)
3. [Federal Transit Administration and Maryland Transit Administration Certifications and Assurances](#)
4. [911 Surcharge Fee](#)
5. [CDBG Program Required Plans Request for Approval](#)
6. [Maryland Heritage Areas Authority Grant Letter of Support](#)
7. [Economic Development Strategy Vendor Recommendation](#)
8. [Recreation Center Feasibility Study Update – Public Engagement](#)
9. [Proposed MTA Commuter Bus Service Changes – Comment Period](#)
10. [Budget Amendment #CC-18 – Impact Fees](#)

7:00 p.m. Press and Public Comments\*\*

7:05 p.m. Commissioner’s Roundtable

## INFORMATIONAL ITEMS

1. [Thank you card – Kevin Seals](#)
2. [Planning and Zoning Monthly Department Report – February 2024](#)

**\* Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

**\*\*Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

**\*\*\*Part of the meeting may be closed to the Public in accordance with the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

March 24 – Chesapeake College Social Hour Reception for Middle States Higher Education Commission Site Team

March 25 – Queen Anne’s County Public Schools Annual Awards Gala

March 26 – Maryland Department of Housing and Community Development Tour

March 28 – Budget Work Session #1

March 29 – Secretary Atticks Visit

April 2 – Budget Work Session #2