



James J. Moran, At Large
Jack N. Wilson Jr., District 1
J. Patrick McLaughlin, District 2
Philip L. Dumenil, District 3
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE | Executive Assistant to the Commissioners: Margie A. Houck | County Attorney: Patrick Thompson, Esquire

COUNTY COMMISSIONERS AGENDA TUESDAY, MARCH 12, 2024 LEGISLATIVE DAY

These meetings are streamed live on our QAC Website at www.qac.org/live and broadcasted on QACTV's Television channel on Breezeline cable channel 7 or in HD 507.

Press and Public Comments will be accepted via “zoom”, via email or in person. Live “zoom” comments can be given by going to www.qac.org/PublicComment on the county website. Email comments can be sent to PublicComment@qac.org and they will be read during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at qaccommissionersandadministrator@qac.org

CLOSED SESSION

- 5:00 p.m. Closed Session
Patrick Thompson, County Attorney, Alan Quimby, Director, Department of Public Works
Under Section 3-305(b), (7) of the General Provision Article
“Consult with Counsel”
- 5:20 p.m. Closed Session
Under Section 3-305(b) (1) of the General Provision Article
“Boards and Commissions” and “Personnel”

CALL TO ORDER

- 5:30 p.m. Call to Order,
Pledge of Allegiance,
Moment of Silence,
Approval of Agenda
Accept County Commissioners’ Minutes
[Regular Minutes](#) – February 27, 2024
Closed Session Minutes - February 27, 2024
[Sanitary Minutes](#) – February 27, 2024
- 5:35 p.m. Press and Public Comments**

PRESENTATIONS

- 5:40 p.m. Dr. Joseph A. Ciotola, Health Officer
[“Queen Anne’s County Health Department Update”](#)

LEGISLATION

- 5:50 p.m. [Hearing on County Ordinance 24-02](#)
A BILL ENTITLED AN ACT CONCERNING the Camping Cooperative use in the Suburban Residential (SR) Zoning District in Queen Anne’s County
- 5:55 p.m. [Hearing on County Ordinance 24-03](#)
A BILL ENTITLED AN ACT CONCERNING the pier length extension review by the Queen Anne’s County Board of Appeals
- 6:00 p.m. [Hearing on County Ordinance 24-04](#)
AN EMERGENCY BILL ENTITLED Cannabis Regulation in Queen Anne’s County
- 6:05 p.m. [2011 Comprehensive Water and Sewerage Plan \(CWSP\) Amendment 11-21 – Decision](#)

DEPARTMENT OF PUBLIC WORKS

- 6:10 p.m. Admin/Engineering
1. [Maryland Department of Agriculture \(MDA\) Mosquito Control Agreement](#)
 2. [Railroad Federal Funding Request – Support Letter](#)
- Solid Waste
3. [Household Hazardous Waste Day](#) – April 6, 2024 - Informational

NEW BUSINESS

- 7:15 p.m. Mr. Todd Mohn, PE, County Administrator
“Presentation of Documents for Signatures and Weekly Correspondence”

Action Items

1. [Character Counts Spotlight – Responsibility - JP Reilly](#)
2. [Broadband – Long Driveway Program – Additional Funding](#)
3. [Broadband – Request to Circulate a Middle Mile Request for Information](#)
4. [Terrapin Skate Park – Forest Conservation Plan and Deed of Easement](#)
5. [Not My Child – Request for Funding Letter of Support](#)
6. [Fire and EMS Commission Point System Approval](#)
7. [Climate Pollution Reduction Grant \(CPRG\) Memorandum of Agreement](#)
8. [Maryland Heritage Areas Authority Application for Working the Waters Exhibit Letter of Support](#)
9. [Agritourism Economic and Land Use Study Vendor Recommendation](#)
10. [Request for Economic Development Incentive Funding – Eastern Shore Primary Care Practice](#)

7:30 p.m. Press and Public Comments**

7:35 p.m. Commissioner's Roundtable

INFORMATIONAL ITEMS

1. [Thank you card](#) – Lisa Davis
2. [Plumbing and HVAC Board Minutes](#) - January 25, 2024
3. [Maryland Community Block Grant Program Close Out](#)
4. [Town of Sudlersville Support Letter](#)
5. [Thank you card](#) – Kelly Dixon

*** Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

****Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

*****Part of the meeting may be closed to the Public in accordance with the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

March 21 – County Awards Ceremony

March 24 – Chesapeake College Middle States Higher Education Commission Site Team Reception

March 25 – Queen Annes County Public Schools Annual Awards Gala

Eastern Shore Delegation Meetings