



James J. Moran, At Large
Jack N. Wilson Jr., District 1
J. Patrick McLaughlin, District 2
Philip L. Dumenil, District 3
Christopher M. Corchiarino, District 4

County Administrator: Todd R. Mohn, PE | Executive Assistant to the Commissioners: Stephanie Jarrell | County Attorney: Patrick Thompson, Esquire

**COUNTY COMMISSIONERS AGENDA
TUESDAY, JANUARY 28, 2025
LEGISLATIVE DAY**

These meetings are streamed live on our QAC Website at www.qac.org/live and broadcasted on QACTV's Television channel on Breezeline.

Press and Public Comments will be accepted via "zoom", via email or in person. Live "zoom" comments can be given by going to www.qac.org/PublicComment on the county website. Email comments can be sent to PublicComment@qac.org and they will be read during the Press & Public Comment time on the agenda. We will accept public comments up until the end of the meeting. Citizens are asked to submit all other written testimony to the County Commissioners by mail at 107 N. Liberty Street, Centreville, MD 21617 or by email at qaccommissionersandadministrator@qac.org

CLOSED SESSION

- 5:00 p.m. Patrick E. Thompson, Esq., County Attorney
Under Section 3-305(b) (7) of the General Provision Article
Closed Session
"Consult with Counsel"
- Under Section 3-305(b) (1) of the General Provision Article
Closed Session
"Boards & Commissions"

CALL TO ORDER

- 5:30 p.m. Call to Order,
Pledge of Allegiance,
Moment of Silence,
Approval of Agenda
- Accept County Commissioners' Minutes
- [Regular Minutes](#) – January 14, 2025
 - [Roads Minutes](#) – January 14, 2025
 - [Sanitary Minutes](#) – January 14, 2025
 - Closed Minutes – January 14, 2025

- 5:35 p.m. Press and Public Comments**

PRESENTATIONS

- 5:40 p.m. ["Proclamation #25-01 Human Trafficking Awareness Month"](#)
Ms. Kristy Mirando, Director of Victim Services, For All Seasons

Mr. Ed Thomas, Chairman, E.S. Human Trafficking Task Force

5:50 p.m. [“Department of Planning and Zoning Update”](#)
Ms. Amy Moredock, Director, Planning and Zoning

6:05 p.m. [“FEC Swearing In and Year in Review”](#)

LEGISLATION

6:20 p.m. [Comprehensive Water and Sewer Plan Public Hearing Decision](#)
1. Barnstable (Lowery Farm)
2. Aspire at Ewing Farm

DEPARTMENT OF PUBLIC WORKS

6:25 p.m. Admin/Engineering
1. [Critical Area Forest Mitigation Bank Memorandum of Understanding](#)
2. [Mid Shore Regional Detention Center - Cooperative Service Agreement](#)

NEW BUSINESS

6:30 p.m. Mr. Todd Mohn, PE, County Administrator
“Presentation of Documents for Signatures and Weekly Correspondence”

Action Items

1. [Proclamation #25-04 – 2025 National Burn Awareness Week](#)
2. [Rural Legacy – Priority Area Foreman Branch](#)
3. [Consent to Transfer Property to Town of Centreville](#)
4. [Budget Amendment #CC-6 – Price Creek Dredging](#)
5. [Budget Amendment #CC-7 – Board of Education Projects](#)

6:40 p.m. Press and Public Comments**

6:45 p.m. Commissioner’s Roundtable

INFORMATIONAL ITEMS

1. [Letter from Maryland Department of the Environment – Application for Grain Drying and Handling Facility Approval](#)
2. [Police Accountability Board Quarterly Report](#)

*** Please note the scheduled times are subject to change, except for public hearings. PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

****Press and Public Comment at the beginning of the meeting will last 15 minutes. Additional time will be available at the end of the meeting for anyone wishing to speak. Comments are limited to 3 minutes in length. Comments longer than 3 minutes must be submitted in writing. PRESS AND PUBLIC COMMENT SIGN-IN SHEET WILL BE AVAILABLE 1 HOUR PRIOR TO THE MEETING.**

*****Part of the meeting may be closed to the Public in accordance with the Open Meetings Act procedures.**

Three or more of the County Commissioners may be attending the following events in the next few weeks:

January 25 – United Communities Vol. Fire Dept. 2025 Banquet

January 25 - Grasonville Volunteer Fire Dept Installation of Officers

January 25 – Queen Anne’s Classical Charter School - Public Informational Meeting

February 5 – Board of Education Central Office Building Tour

February 6 – Taste of Maryland Agriculture

February 6 – Tides of Grace Grand Opening and Ribbon Cutting Community Resource Building

February 8 – Queen Anne Hillsboro Volunteer Fire Company Installation Banquet

February 8 – Kent Island Vol Fire Dept – Installation of Officers

February 10 - Bay Area Association of Realtors Annual Awards & Education Conference